

UNOFFICIAL COPY



Loan No. 00000000000000001693430517

After Recorded Return to:
CHARLES F. STUMPF
3505 SOUTH SCOVILLE
BERWYN, IL 60402

Doc#: 0401216266
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 04:13 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 5, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011190605, in Book 9616, at Page 0139, releases, conveys and quit claims unto CHARLES F. STUMPF, A UNMARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

S-4
3-P
M-4

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-31-405-012

3505 SOUTH SCOVILLE, BERWYN, IL 60402

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, October 14, 2003.

FLAGSTAR BANK, FSB

BY:
ALICE M. MILLER
Vice President

#2850

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THE SPUH HALF OF LOT 53 IN E.A. CUMMINGS AND CO'S OGDEN AVENUE,
SUBDIVISION OF BLOCKS 63, 64 AND 65 AND THE WEST 37 FEET OF BLOCKS 66,
67 AND ALL IN CIRCUIT COURT PARTITION IN SECTIONS 31 AND 32, TOWNSHIP 39
NORTH, RANGE 13 AND PARTS OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 AND
SECTIONS 1 AND 12, TOWNSHIP 28 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF LOUISIANA
PARIS OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M. MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 14, 2003.



WILLIE J CLARK
Notary in and for the State of LOUISIANA
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

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BATCH

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