

# UNOFFICIAL COPY



0401216269

Loan No. 00000000000000001929079781

Doc#: 0401216269  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 04:19 PM Pg: 1 of 2

After Recorded Return to:  
JAMES J. GANLEY  
1013 NORTH HERMITAGE  
CHICAGO, IL 60622

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010429110, in Book 2348, at Page 0017, releases, conveys and quit claims unto JAMES J. GANLEY AND KATHLEEN O'NEILL GANLEY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 11 IN BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1013 NORTH HERMITAGE, CHICAGO, IL 60622

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

BY: \_\_\_\_\_

*Chris White*  
CHRIS WHITE  
ASSISTANT SECRETARY

*J-4*  
*2-P*  
*M-4*  
*[Signature]*

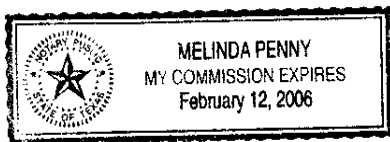
*\$2650*

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 27, 2003.



*Melinda Penny*  
\_\_\_\_\_  
Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
PHIL MALONE

17-908-



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