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Doc#: 0401216277
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 04:22 PM Pg: 1 of 3

Loan No. 000000000000000001621223095

After Recorded Return to:
ROBERT J. EVANS
44 LAHINCH DRIVE
LEMONT, IL 60439

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 26, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99639343, releases, conveys and quit claims unto ROBERT J. EVANS, M. RITA EVANS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

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M4
Ⓢ

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 22-34-103-019

44 LAHINCH DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, September 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

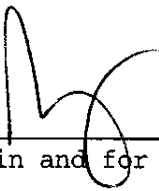
\$ 28.50

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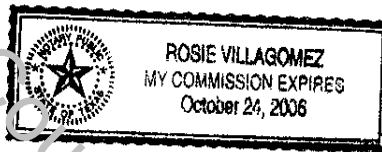
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 5, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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PARCEL 1: THAT PART OF LOT 12 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY, BEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873917, DESCRIBED AS FOLLOWS: COMMENCING AND BEGINNING AT THE SOUTHEAST CORNER OF AFOREMENTIONED LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, 53.41 FEET; THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS, EAST ALONG THE NORTHWEST LINE OF SAID LOT 12, 9.25 FEET; THENCE SOUTH 78 DEGREES 01 MINUTES 00 SECONDS EAST, ALONG A LINE THAT RUNS THROUGH THE CENTER OF A PARTY WALL 132.27 FEET, TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF LAHINCH DRIVE; THENCE SOUTHWEST ALONG SAID RIGHT OF WAY LINE BEING THE ARC OF CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 262.66 FEET, FOR AN ARC LENGTH OF 35.27 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 49 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 124.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBDIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23, 24 AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESAID.

Clerk's Office