

# UNOFFICIAL COPY



Recording Requested By:  
Washington Mutual Bank FA

Doc#: 0401216230  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 03:11 PM Pg: 1 of 3

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk's Office

### Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0611694340 "FERNALD" Lender ID:F27/283/1688251404 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: BRIAN S. FERNALD, AN UNMARRIED PERSON  
Original Mortgagee: BANCGROUP MORTGAGE CORPORATION  
Dated: 04/24/2003 Recorded: 05/13/2003 as Instrument No.: 0313301291, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-257-025-1191

Property Address: 333 W HUBBARD ST UNIT 4E, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA  
On November 3rd, 2003

By: Nancy Staton  
NANCY STATON, Assistant  
Vice-President

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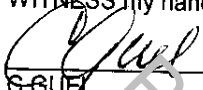
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Satisfaction Page 2 of 2

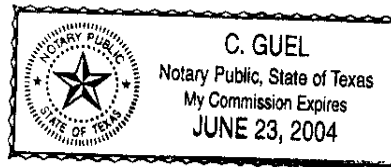
STATE OF Texas  
COUNTY OF Bexar

On November 3rd, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
C-GUEL

Notary Expires: 06/23/2004



(This area for notarial seal)

Prepared By: Shameka Jackson, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529  
1-800-342-7581

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0611694340

14/908

"Exhibit A"

PARCEL 1: UNIT 4E IN UNION SQUARE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE NUMBER 141, PURSUANT TO THE PARKING AGREEMENT RECORDED FEBRUARY 25, 1998 AS DOCUMENT 98148441 AS AMENDED BY DOCUMENT 98348244 AND AS GRANTED IN AGREEMENT RECORDED AS DOCUMENT 09016469.

PERMANENT INDEX NO. (S) : 17-09-257-025-1191

Cook County Clerk's Office