

# UNOFFICIAL COPY



Doc#: 0401216360  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 05:37 PM Pg: 1 of 3

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#7160138

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN L HEDA AND JOANN R HEDA to SUPERIOR BANK FSB bearing the date 07/26/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97548535. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-H  
3-P  
M-P

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 307 CHASE TERRACE  
STREAMWOOD, IL 60107  
PIN# 06-23-204-003

dated 10/28/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Sep 1, 1997 among AFC Trust Series 1997-3, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-3, and any amendments thereto. by EMC MORTGAGE CORPORATION  
Attorney in fact

By:   
Elsa McKinnon  
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/28/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Sep 1, 1997 among AFC Trust Series 1997-3, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-3, and any amendments thereto. on behalf of said CORPORATION.

#2850

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STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

EMCRC AZ 5194A Y P

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7160138

LOT 748 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1958, AS DOCUMENT NO. 1831943.

Property of Cook County Clerk's Office