

# UNOFFICIAL COPY



Loan No. 0000000000000005810914496

After Recorded Return to:  
MICHELE LACEDRA  
1305 W. WINDHILL  
PALATINE, IL 60067

Doc#: 0401216393  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 05:58 PM Pg: 1 of 2

Property

## RELEASE OF MORTGAGE

2-P  
m4  
[Signature]

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 17, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99502783, in Book 5285, at Page 0111, releases, conveys and quit claims unto MICHELE LACEDRA AND ANNA MARIE LACEDRA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 53 IN WINDHILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING OT THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, ON OCTOBER 25, 1989, AS DOCUMENT NUMBER 89-506433

PIN #: 02-28-111-016 & 02-28-111-022

1305 W WINDHILL, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 31, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: [Signature]  
CHRIS WHITE  
Vice President

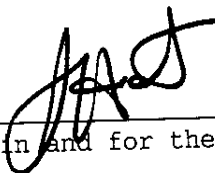
BATCH  
1 of 26  
\$2650

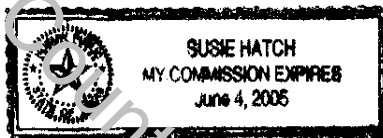
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 31, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JASON WHEAT

17-908-



Property of Cook County Clerk's Office