## UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5242106424

Doc#: 0401216320 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 04:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RODOLFO PIZANO & VICTORIA PIZANO & ORLANDO PIZANO to ISLAND MORTGAGE NETWORK INC.

bearing the date 07/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99713710 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as iclows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4531 SOUTH RICHMOND STREET

CHICAGO, IL 60638

PIN# 19-01-322-013-0000

dated 10/31/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MFAGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATI; ENTERPRISES MORTGAGE CORPORATION

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/21/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK FA,

on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$ 2650

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EXHIBIT 'A'

5242106424

LOT 61 IN STEWARTS SUBDIVISION IN BLOCK 6 (EX N 3/4 ACRES) IN THE SUBDIVISION OF BLOCKS 6 AND 11 IN STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office