

UNOFFICIAL COPY



0401216323

SATISFACTION OF MORTGAGE

Doc#: 0401216323
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 05:04 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:5971560726

The undersigned certifies that it is the present owner of a mortgage
made by MICHAEL A PETRIZZO & ROSEMARIE PETRIZZO AKA ROSEMARIE
DEVENUTO

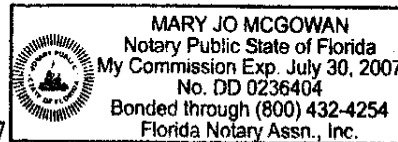
to PALSO BANK & TRUST COMPANY
bearing the date 03/27/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0010271012
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:14431 HARRISON AVE POSEN, IL 60469
PIN# 28-12-209-016 & 17
dated 10/31/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON
MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA,
F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES
MORTGAGE CORPORATION

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/31/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK FA,
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH CZ 1875 DN

Handwritten notes: 54, 2-P, M-4, and a signature.

Handwritten note: \$2650

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EXHIBIT 'A'

5971560726

LOT 16 AND 17 IN BLOCK 10 IN THE RESUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56 CHAINS IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office