

# UNOFFICIAL COPY



0401216414

## SATISFACTION OF MORTGAGE

Doc#: 0401216414  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 06:10 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1599430114

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT HERNANDEZ AND YVETTE HERNANDEZ** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 01/30/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020197265. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

*5-4*  
*2-P*  
*m y*  
*[Signature]*

SEE EXHIBIT 'A' ATTACHED  
known as: 3048 SCOTT STREET FRANKLIN PARK, IL 60131  
PIN# 12-28-115-056

dated 10/30/03

**UNITED AIR LINES EMPLOYEES' CREDIT UNION**

By: *[Signature]*

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/03 by Elsa McKinnon the Vice President of UNITED AIR LINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0170150  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC XY 176XY DC

*\$ 26.50*

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EXHIBIT 'A'

1599430114

LOTS 1 AND 2 AND THE NORTH ONE FOOT OF LOT 3 IN BLOCK 8 IN  
FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF PART OF  
THE EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF THE  
CENTERLINE OF GRAND AVENUE IN SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office