

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0401216415
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 08:18 PM Pg: 1 of 2

L#:674390114

The undersigned certifies that it is the present owner of a mortgage made by **JOYCE L AGNER AND ROBERT J AGNER** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 04/09/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99402123. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Handwritten initials and signature:
J P
M
[Signature]

SEE EXHIBIT 'A' ATTACHED
known as: 11210 W 85TH ST WILLOW SPRINGS, IL 60480
PIN# 18-31-404-018

dated 10/30/03
UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: [Signature] Vice President
Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/30/03
by Elsa McKinnon the Vice President
of UNITED AIR LINES EMPLOYEES' CREDIT UNION
on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
00078150
Bonds through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC XY 176XY DC

Handwritten: \$ 2650

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EXHIBIT 'A'

674390114

LOT 2 IN ILLIC AND PETROVIC'S RESUBDIVISION OF LOT 1 IN GREENVIEW ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 985 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office