

UNOFFICIAL COPY



Doc#: 0401217056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 08:55 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010869020
Index: 3762
JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BROOK A. SILVESTRI AND JANET C. SILVESTRI
Original Mortgagee: DEEPGREEN BANK
Original Loan Amount: \$88,000.00
Property Address: 360 W ILLINOIS ST 4 C, CHICAGO, IL 60610
Date of DOT: 2/4/2002
Date Recorded: 3/14/2002
Doc. / Inst. No: 0020294556
PIN: 17-09-131-008-1001, 1238
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of November 2003 A.D. .

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



5/12
P3
myb
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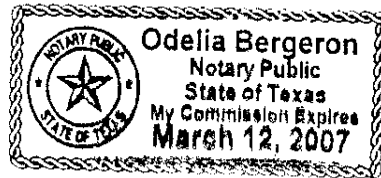
STATE OF TEXAS
COUNTY OF HARRIS

On this 20th day of November 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odella Bergeron



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Exhibit "A" - Legal Description

PARCEL 1: UNIT NUMBER 4C IN THE SEXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2:

Property of Cook County Clerk's Office

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Handwritten initials/signature