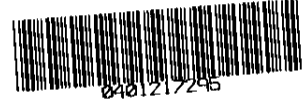


# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**RAYMOND MCCUTCHEON**  
345 E SCHILLER APT 111  
VILLA PARK, IL 60181

Doc#: **0401217295**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 05:15 PM Pg: 1 of 2

Loan No. **357209326**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Home Mortgage, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1303 NORTH 15TH AVENUE, MELROSE PARK**  
Permanent Tax No.: **1534100080000**

from the lien of a certain mortgage made and executed by **RAYMOND MC CUTCHEON A/K/A RAYMONDO MC CUTCHEON AND DOLORES MC CUTCHEON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, HOME MORTGAGE, INC.) on **December 10, 2001**, and recorded in Document No. **0020039391**, Book **114**, Page **0036**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, HOME MORTGAGE, INC.), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 12, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Home  
Mortgage, Inc.

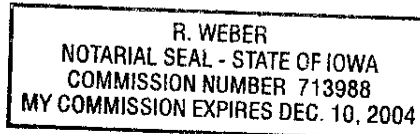
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **November 12, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-10-29



(Notary's Seal)

MIN: 100100900075040624 MERS Telephone: 1-888-679-6377

*Handwritten notes:*  
5/10  
SRO  
1/11/04  
JH

# UNOFFICIAL COPY

Loan No. 357209326

## EXHIBIT A

LEGAL DESCRIPTION LOTS 9 AND 10 IN BLOOK 59 IN MELROSE, BEING A SUBDIVISION OF LOTS 3,4, AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 39 NORTH, RANT, 12, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office