

# UNOFFICIAL COPY



Doc#: 0401217301  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 05:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**CHRIS PETERSON**  
420 N NOBLE #4  
CHICAGO, IL 60622

Loan No. 600659964

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **420 N NOBLE #4, CHICAGO**  
Permanent Tax No. **17081370251004**

from the lien of a certain mortgage made and executed by **CHRISTOPHER LEE PETERSON** to **TOWNSTONE FINANCIAL INC** on **May 30, 2003**, and recorded in Document No. **0328227195**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 12, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")



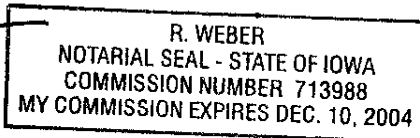
By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **November 12, 2003**, before me, R. Weber, personally appeared **Vickie Ingamells**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-10-21



(Notary's Seal)

MIN: 100037506006599642 MERS Telephone: 1-888-679-6377

SV  
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JM

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Loan No. 600659964

## EXHIBIT A

UNIT 320-4 IN 420 NORTH NOBLE CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 2 IN ARMOUR'S SUBDIVISION QUARTERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00712779 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN# 17091370251004

Property of Cook County Clerk's Office