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PREPARED BY

When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

Parcel No.: 10-39-415-013-000

Doc#: 0401219006

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/12/2004 10:04 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Dated: 7-25-2003

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville, IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto

Micropy Clectronic Registration Systems, Inc. F.O. Boy 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of Delawre (herein "assignee"), whose address is

, a certain mortgage dated 6/30/2003 , made and executed by: THAD J. BRANCH AND CHRISTINE B. BRANCH, HIS WIFE IN JOINT TENANCY, whose address is 7639 SOUTH GREEN ST. CHICAGO, IL 60620, to and in favor of MorEquity, Lac., d/b/a MorEquity of Nevada, Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHABIT "A" ATTACHED HERETO AND MADE A PART HEREOF, MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No COOK County, State of ILLINOIS, together vito the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

MERS #: 1000460-000

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1 OF 2

0401219006 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2003

MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.

Witness

(Assighor) Carl J. Messina, Jr. SVP

Commonwealth/State of Pennsylvania County of Montgomery

On this the ____25th__ day of July, 2005 before me,

Kyle Manseau the undersigned officer, personally appeared <u>Carl J. Messina, Jr.</u> who acknowledged himself to be the <u>Senior Vice President of MorEquity, Inc., d/b/a</u>

<u>MorEquity of Nevada, Inc.</u> a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.

Lyle Manseau

Kyle Manseau, Kolary Public Whitemarsh Two., Mengomery County My Commission Expires Mar. 25, 2365

Member, Fernsylvania Astrociation of night is

7482623 2 OF 2

0401219006 Page: 3 of 3

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Appendix A

LOT 30 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 WEST AUBURN A SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15, AND 16 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7639 SOUTH GREEN STREET, CHICAGO, IL, 60620

PARCEL NUMBER: 20-29-415-013

Property of Cook County Clerk's Office