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PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Michelle Wilson



Doc#: 0401219007
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 10:04 AM Pg: 1 of 3

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

Parcel No. 09073100770000

ASSIGNMENT OF MORTGAGE

Dated: 6-23-2003

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville, IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto *

* Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of *Delaware* (herein "assignee"), whose address is *

, a certain mortgage dated 6/10/2003, made and executed by: DAVID LUNKES AND DENISE KAULFERS, whose address is 180 NORTHWEST HWY #H DES PLAINES, IL 60016, to and in favor of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION

Such mortgage having been given to secure a payment of
ONE HUNDRED SEVENTY THOUSAND AND ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 00/100
(\$ 170,000.00) *recorded: 7-1-2003*

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. *091824156*) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

MERS #: 1000460-000 *7561293 1*
PH #: 1-888-679-6377

*SC
PA
MC
CH*

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 23, 2003

MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.



Witness

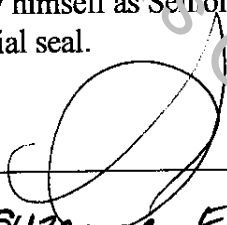


(Assignor)
Carl J. Messina, Jr.
SVP

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 23rd day of June, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared Carl J. Messina, Jr. who acknowledged himself to be the Senior Vice President of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc. a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.



Suzanne E. Levin

Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member Pennsylvania Association of Notaries

7561293

#7561293

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ORDER NUMBER: 2000 000382913 SC
STREET ADDRESS: 180 H NORTHWEST HIGHWAY
CITY: DES PLAINES COUNTY: COOK COUNTY
TAX NUMBER: 09-07-310-077-0000

LEGAL DESCRIPTION:

THE NORTHEASTERLY 18.33 FEET OF THE SOUTHWESTERLY 171.98 FEET OF LOT 8 AND THE SOUTHEASTERLY 8.95 FEET OF THE NORTHWESTERLY 401.05 FEET OF THAT PART OF LOT 1, LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF ALLEY, IN FIRST FEDERAL HOMES, INC. VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SAID FIRST FEDERAL HOMES, INC. VILLAGE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1978 AS DOCUMENT NO. 1793131

LEGALD