

# UNOFFICIAL COPY



PREPARED BY:  
**MICHELLE WILSON**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*Michelle Wilson*

Doc#: 0401219008  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 10:04 AM Pg: 1 of 3

When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

Parcel No.: 20-26-228-030

## ASSIGNMENT OF MORTGAGE

*Dated: 7-25-2003*

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville, IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto \*

\* Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of *Delaware* (herein "assignee"), whose address is \*

, a certain mortgage dated 6/25/2003, made and executed by : LISA M. FOSTER, whose address is 7438 S BLACKSTONE CHICAGO, IL 60619, to and in favor of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of TWO HUNDRED THOUSAND AND ~~XX~~ 00/100 (\$ 200,000.00) *recorded: 7-24-2003*

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *032057121*) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

MERS #: 1000460-000 7429830 2  
PH #: 1-888-679-6377

ST  
P.  
M  
C

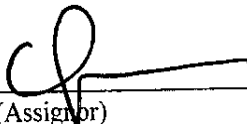
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2003

**MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.**


  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
(Assignor)  
**Carl J. Messina, Jr.**  
SVP

Commonwealth/State of Pennsylvania  
County of Montgomery

On this the 25<sup>th</sup> day of July, 2003 before me,

**Jonathan P. Herb**, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **Senior Vice President of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.** a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_  
**Jonathan P. Herb**

Notarial Seal  
Jonathan P. Herb, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires July 23, 2006  
Member, Pennsylvania Association of Notaries

742 9830  
2 OF 2

#-742.9830

# UNOFFICIAL COPY

Legal Description, exhibit A

THE SOUTH 10 FEET OF LOT 16 AND THE NORTH 17 FEET OF LOT 17 IN L.B. BAIRD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS 7438 SOUTH BLACKSTONE, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

(180252.PFD/180252M/2)