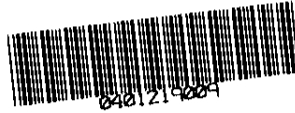


UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Harvey Cadillo

When recorded return to:



Doc#: 0401219009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/12/2004 10:11 AM Pg: 1 of 1

Loan #: 2000356994
Investor Loan #: 1689558181
Pool #: 000073
PIN/Tax ID #: 22294090140000
Property Address:
327 ROSEHILL DR
LEMONT, IL 60439-0439

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration System, Inc., , , , whose address is

PO Box 2026 Flint, MI 48501-2026

, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES W CURRY AND KRISTIE CURRY, HUSBAND AND WIFE, Joint Tenants in Common**

Original Mortgagee: **RBMG, INC.**
Loan Amount: **\$ 234,000.00**
Date Recorded: **07/28/2003**
Document #: **0320919052**

Date of Mortgage: **07/15/2003**
Liber/Cabinet:

Page/Drawer:

Legal Description: **LOT 8 IN ROSE HILL SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/17/2003**.

Wendy Seidelson
Vice President

Mortgage Electronic Registration System, Inc., ,

Wanda Dantzer
Assistant Secretary

State of **SC** County of **RICHLAND**

On this date of **11/17/2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Wanda Dantzer** and **Wendy Seidelson**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Vice President** respectively of **Mortgage Electronic Registration System, Inc., , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Carrie B. Richardson**
My Commission Expires: **07/07/2010**

MIN #: 100014420003569946 VRU Tel. #: 888-679-MERS

