

04012271

RELEASE OF MORTGAGE

Loan No. 05-10528099

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES DAVID TUCKER AND JOY TUCKER HIS WIFE (J)

79 404 2200

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90394536 to the premises therein described to-wit: all the right, title, interest, claim or demand

90394536  
90394537

LOT 12 IN BLOCK 15 IN CHESTER HIGHLANDS 3RD ADDITION TO AUBURN PARK BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 18 IN TOWNSHIP 38 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

66096 + DW \* -04-012271  
COOK COUNTY RECORDER

Property Address: 8209 SOUTH PEORIA CHICAGO, ILLINOIS 60620  
Permanent Index Number 20-32-229-003



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of AUGUST 19 94.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer  
By: *[Signature]* Assistant Vice President

04012271

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

DEPT-01 RECORDING \$23.50  
TRAN 6364 12/02/94 08:54:00  
66096 + DW \* -04-012271  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and solemnly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and causing the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
MARY L. PATTERSON  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

NOTARIAL SEAL  
MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/31/95

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Mary L. Patterson

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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