UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628564402

DRAFTED BY: Tina Hope ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Nelson Ramirez Martha D Ramirez 6211 W Belle Plaine Ave Chicago, IL 60634

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by NELSON RAMIREZ AND MARTHA D RAMIREZ, HUSBAND AND WIFE as Mortgagor, and recorded on 11/18/2002 as document number 0021270064 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 6211 W Belle Plaine Av, Chicago IL 60634

PIN Number 13173101130000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November, 01, 2003

ABN-AMRO Mortgage Group, Inc.

LOYAL

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 01, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P6P

LEONA L. PUCCIO Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224294 **Bonded By National Notary Assn.**

Doc#: 0401229169

Eugene *Gene* Moore Fee: \$26.50

Date: 01/12/2004 10:33 AM Pg: 1 of 2

Cook County Recorder of Deeds

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EXHIBIT A

LOT 16 IN LETER F WAYTULA'S AND SONS, INC. RESUBDIVISION OF THE
SOUTH 4 FEET OF LOT 14 (EXCEPT WEST 150 FEET THEREOF) AND THE WEST
150 FEET OF LOT 14, ALL OF LOT 15, THE NORTH 40 FEET OF LOT 16, THE
EAST 150 FEET OF THE NORTH 1/2 OF LOT 21, THE EAST 150 FEET OF THE
SOUTH HALF OF LOT 22, THE EAST 149.5 FEET OF THE NORTH 1/2 OF LOT
22 AND THE EAST 150 FEET OF LOT 23, IN FREDERICK H BARTLETT'S
SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4
IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, YLLINOIS.

LR423/007 P6P