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Doc#: 0401229391  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/12/2004 02:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0623765609

DRAFTED BY:  
Chelsea Cornelison  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Joe R Sacco  
Antoinette Giaccio  
840 N Greenview Ave 2  
Chicago, IL 60622

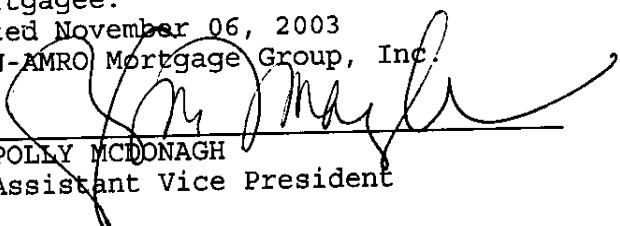
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH R. SACCO, SINGLE NEVER MARRIED, ANTOINETTE GIACCIO, WIDOW AND GEORGE L. MCGOLDRICK, SINGLE as Mortgagor, and recorded on 06/12/2002 as document number 0020655212 in the Recorder's Office of COOK County, held by MAJESTIC MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT A

Commonly known as 840 N Greenview Ave 2 Chicago IL 60622

PIN Number 17-05-322-031-


The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 06, 2003  
ABN-AMRO Mortgage Group, Inc.

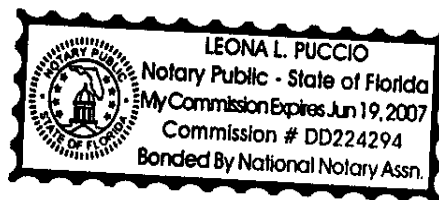
By   
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 06, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

  
Notary Public

LR663 010 P6Q



SK  
D  
Sno  
my  
J.M

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Loan Number: 0623765609

**EXHIBIT A****PARCEL 1:**

PROPOSED UNIT NUMBER 838-2 IN THE 838-840 N. GREENVIEW CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2 AND 3 IN FICKE AND WINK'S NEW SUBDIVISION OF THE SOUTH 2  
ACRES SOUTH AND ADJOINING THE NORTH 4 ACRES OF BLOCK 29 IN CANAL  
TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "--" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER --; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-3 A LIMITED COMMON ELEMENT,  
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID  
RECORDED -- AS DOCUMENT NUMBER --

LR423/007  
P6Q