

Doc#: 0401232015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 09:41 AM Pg: 1 of 2

PREPARED BY: EVA LOGTERMAN RECORD AND RETURN TO CHASE MANHATTAN MORTGAGE CORP 10790 RANCHO BERNARDO ROAD

SAN DIEGO, CA 92127

Space Above for Recorders Use Only 15884919

Assignment of Deed of Trust/Mortgage

This form is furnished by IndyMac Bank, F.S.B. For valuable consideration, the undersigned hereby grants assigns, and transfers to : CHASE MAN' is TTAN MORTGAGE CORPORATION **

All interest under that certain Deed of Trust/Mortgage dated: December 12, 2002 Executed by: Rasharda & Winfrey, Married Christopher w winfrey and recorded as Instrument No. 203054516, in Book 4481/1039 Page 1-13, of official records in the office of the County Recorder of County, State of , property described as per said Deed of Trust/Mortgage of Record, together with the Promissory Note secured by said Deed of Trust/Mortgage and also all rights accrued or to accrue under said Deed of Trust/Mortgage. RECORDING DATE: 01-13-2003 **10790 RANCHO BERNARDO ROAD 1 NST 8030056516 SAN DIEGO, CA 92127

Dated: June 19, 2002 State of: Kansas County of: Johnson

BY:

Patrick Overturf - Vice President

On June 19, 2002 before me the undersigned, a Notary Public ir and for said state, personally appeared Patrick Overturf - Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Signature

Prepared By:

BETTY A. COTTON Notary Public - State of Kansas My Appt. Expires _ ユ

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STREET ADDRESS: 20067 MONTEREY

ZIP CODE: 60411 CITY: LYNWOOD

COUNTY: COOK

TAX NUMBER: 33-07-314-004-0000

Droponty Ox CC LEGAL DESCRIPTION:

LOT 169 IN LYNWOOD TERRACE UNIT NO. 2, 27 ING A SUBDIVISION OF THE EAST 1010 FEET OF THE TEST 2380 FEET, LYING EET LYING NORTH OF THE GAST 670.

HE NORTH 530 FEET OF THE EAST 670.

SOUTHWEST 1/4 ALL IN SECTION 7, TOWNSHIP 52.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 10: 33-07-3/4-009-0000. Vol 022. WEST 2380 FEET, LYING SOUTH OF THE NORTH 35 TEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE 3V/EST 2380 FEET OF THE SOUTH 1/2 OF THE