

UNOFFICIAL COPY

Loan Number: 21953930



0401232022

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Kelli A Downey

Doc#: 0401232022
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/12/2004 09:56 AM Pg: 1 of 3

221 E Park Blvd
Villa Park, IL 601810000
0

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kelli A Downey, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/10/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/12/1998 of records, Auditor's File No./Document No. 98496415. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 5200 Carriage Way Rolling Meadows, IL 600080000, PIN: 08-08-301-057-1011, 08-08-301-057-1163

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 02/12/2003.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By:

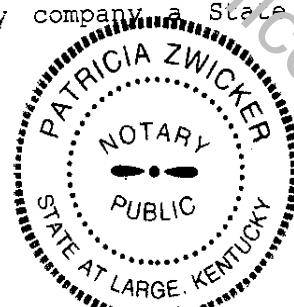
Shawn Biven
Shawn Biven, Manager

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/12/2003 by Shawn Biven, Manager of BA Mortgage, LLC, a limited liability company, a State of Delaware corporation, on behalf of the corporation.

Patricia Zwicker

Patricia Zwicker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: August 26, 2006



Prepared by: Regina Hampton
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



5-4
3P
M4
[Signature]

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

**ALTA Commitment
Schedule C**

File No.: C127093

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 111 AND UNIT NO. P-76, IN CARRIAGE WAY COURT BUILDING NUMBER 5200 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 350.00 FEET TO A CORNER THEREOF; THENCE NORTH 36 DEGREES 25 MINUTES 23 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF LOT 5 AFORESAID 222.69 FEET; THENCE SOUTH 53 DEGREES 34 MINUTES 37 SECONDS WEST (AT RIGHT ANGLES THERETO) 81.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 197.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 MINUTES 52 SECONDS EAST 108.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 143.05 FEET; THENCE SOUTH 49 DEGREES 37 MINUTES 52 SECONDS WEST 108.00 FEET; THENCE NORTH 40 DEGREES 22 MINUTES 08 SECONDS WEST 89.0 FEET; THENCE NORTH 49 DEGREES 37 SECONDS EAST 321.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25945969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CARRIAGE WAY COURT HOMEOWNERS' ASSOCIATION DATED JULY 9, 1981 AND RECORDED JULY 22, 1981 AS DOCUMENT 25945355 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NUMBER 48050 TO STEPHEN W. LOCHEN DATED APRIL 24, 1981 AND RECORDED OCTOBER 14, 1981 AS DOCUMENT 26027503.

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UNOFFICIAL COPY**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS DATED SEPTEMBER 25, 1968 AND RECORDED OCTOBER 18, 1968 AS DOCUMENT 20649594 AND AS CREATED BY DEED FROM THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP TO ANTHONY R. LICATA DATED NOVEMBER 23, 1979 AND RECORDED JANUARY 3, 1980 AS DOCUMENT 25303970 FOR INGRESS AND EGRESS OVER AND ACROSS LOT 2 IN THREE FOUNTAINS AT PLUM GROVE SUBDIVISION IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 60 FEET OF THAT PART OF LOT 1 FALLING WITHIN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8 AFORESAID FOR THE PURPOSE OF REASONABLE PEDESTRIAN TRAFFIC AS CREATED BY GRANT OF EASEMENT MADE BY HIBBARD, SPENCER BARTLETT TRUST TO THREE FOUNTAINS EAST DEVELOPMENT ASSOCIATES, A LIMITED PARTNERSHIP RECORDED JUNE 20, 1969 AS DOCUMENT 20877478 IN COOK COUNTY, ILLINOIS.

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