UNOFFICIAL

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0604572339

Doc#: 0401234047 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 10:14 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE AVALA

to ROSE MORTGAGE CORPORATION

bearing the date 10/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021
The above described mortgage is, with the note accompanying it, as Document Number 0021307581 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

PIN# 16-25-127-002-0000

known as:2953 W 25TH PL CHICAGO, IL 60623

dated 10/28/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/28/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA

on behalf\_of said CORPORATION.

MARY JO MC SC', AN
Notary Public Stat of Florida
My Commission Exp. 501, 2007
No. DD 0236444
No. DD 0236444 Bonded through (800) 43, 42 34 Florida Notary Assn., Inc.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0604572339

LOT 23 IN BLOCK 7 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office