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This Instrument Prepared By:

Doc#: 0401235012

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/12/2004 07:58 AM Pg: 1 of 3

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37079

WASHINGTON MUTUAL FOR VALUE RECEIVED the urue signed hereby grants, assigns and transfers to BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2003 executed by JAIME PEREZ, MARRIED TO RAQUEL PEREZ

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NOFTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 032831116 , by the County COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-30-129-010-0000

Commonly known as: 2829 NORTH MONTCLARE AVENUE, CHICAGO, CLLINOIS 60634 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On July 9, 2003 undersigned a Notary Public in and for said County and, State, personally appeared Bernard W. Glawn J.

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires: 9/19/05

County, COOK

ROSE MORTGAGE CORPORTION, A

Witness:

esecrecises esected esected to the second esected esected to the s "OFFICIAL SEAL" CHERYL L. RUBENZER Notary Public, State of Illinois My Commission Expires 09/19/03 79999999999999999

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Ot County Clart's Office

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3225 N. Ashland Ave

Chicago, Ic

60657

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ACRUPTION

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STATE SOUTH 33 1/3 PERT) IN J.

TOWNSHIP 40 NORTH, BANGE 13 EAST OF THE THALPAL MERIDIAN, IN COOK

COONTY, ILLINOIS. LOT 56 (EXCEPT THE NORTH 33 1/3 FEET AND EXCENT THE SOUTH 33 1/3 FEET) IN J. J. RUTHERFORD'S THIRD ADDITION TO MONT CLARF, IN THE NORTHWEST 1/4 OF SECTION 30,