

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 20034113.1  
MIN: 100162500069620798

MERS Phone: 1-888-679-6377

81708085  
23168813 2d3

FOR VALUE RECEIVED, CHICAGO BANCORP, INC.,  
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors  
and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage  
executed by CARL LARSON AND JENNIFER LARSON, HUSBAND AND WIFE

to CHICAGO BANCORP, INC. and bearing the date of the  
10TH day of OCTOBER A.D. 2003 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. \_\_\_\_\_ in the office of the Recorder of COOK County, State of  
ILLINOIS in Book \_\_\_\_\_ at Pages 401235151

Signed on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_

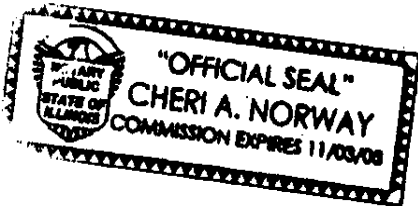
CHICAGO BANCORP, INC. (Assignor)

By Laura Vittor Assistant Secretary

State of ILLINOIS  
County of Cook

} ss:

On the 10th day of October A.D. 2003, before me, a Notary Public, personally appeared  
Laura Vittor, to me known, who being duly sworn, did say that  
he or she is the Assistant Secretary of CHICAGO BANCORP, INC.  
and that said instrument was signed on behalf of said corporation.



Cheri A. Norway  
Notary Public

Address of Preparer:

CHICAGO BANCORP, INC.  
300 NORTH ELIZABETH STREET, SUITE 3E  
CHICAGO, ILLINOIS 60607  
ATTN: Final Documents Dept.



Doc#: 0401235151  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 01/12/2004 10:04 AM Pg: 1 of 2

MIN: 100162500069620798

MERS Phone: 1-888-679-6377

BOX 333-CT

# UNOFFICIAL COPY

STREET ADDRESS: 2046 N DANTON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-32-227-025-0000

**LEGAL DESCRIPTION:**

LOT 2 IN DAVID'S SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 7 OF CUSHMAN'S SUBDIVISION OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office