

This instrument was prepared by:  
Corporate America Family Credit Union  
One McDonalds Plaza  
Oakbrook, IL 60523  
Attn: Pat Griffin

Doc#: 0401239093  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/12/2004 03:45 PM Pg: 1 of 2

Please return recorded document to:  
Corporate America Family Credit Union  
One McDonalds Plaza  
Oakbrook, IL 60523  
Attn: Pat Griffin

Box 169  
REI - HomeMedation

### SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated **DECEMBER 23, 1993** and recorded **DECEMBER 27, 1993**, in the office of the Recorder of Deeds for **COOK COUNTY, ILLINOIS**, and is indexed as: **03-064317**. This mortgage was executed by **GARRY Y. BENDETTO**, divorced and not since remarried in favor of **Corporate America Federal Credit Union N/K/A Corporate America Family Credit Union** as Mortgagee. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

SEE ATTACHED

PIN: 10-21-401-059

### NOTICE

ADDRESS: 4953 Main Street, Skokie, IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: January 7, 2004

Attest: *A. Tumlos*  
Annabelle Tumlos, Member Service Representative

By: *Laura Kiriluk*  
Laura Kiriluk, Branch Manager

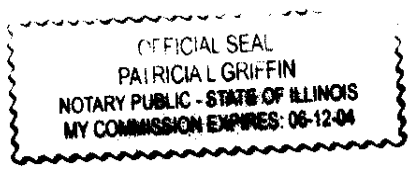
STATE OF ILLINOIS,

COUNTY OF COOK ss:

The foregoing instrument was acknowledged before me this 7th day of January 2004, by Laura Kiriluk and Annabelle Tumlos, Branch Manager and MSR (Title(s) of Corporate America Family Credit Union on behalf of the corporation.

My commission expires: June 12, 2004

*Patricia L Griffin*  
Notary Public



**UNOFFICIAL COPY****EXHIBIT "A"****PARCEL 1:**

THAT PART OF LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR MAIN STREET) AND ALL OF LOTS 10 AND 11 TAKEN AS A SINGLE TRACK OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 53 MINUTES 09 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 81.80 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 51 SECONDS EAST 4.94 FEET TO THE PLACE OF BEGINNING OF THE PARCEL TO BE DESCRIBED HEREIN; THENCE SOUTH 22 DEGREES 33 MINUTES 30 SECONDS WEST 41.97 FEET; THENCE NORTH 67 DEGREES 26 MINUTES 30 SECONDS WEST 26.68 FEET; THENCE NORTH 22 DEGREES 33 MINUTES 30 SECONDS EAST 30.83 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 09 SECONDS EAST 28.91 FEET TO THE POINT OF BEGINNING ALL IN BAUMANN'S SUBDIVISION OF THAT PART OF LOT 1 LYING WEST OF THE CENTER OF GROSS POINT ROAD OF OWNER'S SUBDIVISION OF THE NORTH 55 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 14, 1980, AS DOCUMENT 25666726 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 6, 1972 KNOWN AS TRUST NUMBER 5918 TO SUSAN E. STARK RECORDED SEPTEMBER 25, 1981 AS DOCUMENT 26010192.

Cook County Clerk's Office

04/03/17

04/03/17