**UNOFFICIAL CO** 

Doc#: 0401239101 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/12/2004 04:13 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 1/7/04

Law Title Order Number: 194556WST

- 1. Name of Mortgager(s): LUCIA NODAL
- 2. Name of Original Mortgagee: CHASE MANHATTA MORTGAGE CORP.
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recording Document Number: 0021012986
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN WORTGAGE CORP. and there is no objection from the
- 6.
- 7.
- 8.
- 9.

Aurora, IL 60506

mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
The person executing this certificate of release is an officer or duly appointed agent of a title
insurance company authorized and licensed to transact the business of insuring titles to interest
in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
This certificate of release is made on behalf of the nortgagor or a person who acquired title
from the mortgagor to all or part of the property described in the mortgage.
The mortgagee or mortgage servicer provided a payoff statement.
The property described in the mortgage is as follows:
Permanent Index Number: 25-02-417-022-0000
Common Address: 9344 SOUTH HARPER AVE.
Common Address: 9344 SOUTH HARPER AVE.  Property Legal Description: See Attached Exhibit "A"  Law Title Insurance Company
Law Title Insurance Company
By: was
Address: 1255 N. STATE PKWY., STE. ONE SOUTH
CHICAGO, IL 60610
Phone: 312-266-5921
State of Illinois, County of
This instrument was acknowledged before me on 1/7/04 as (officer/agent of) Law Titles SEAL
Insurance Company.
Notary Public  My Commission expires on  My Commission expires on
My Commission expires on \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Prepared by: Law Title Insurance Company, Inc Naperville. 2000 W. Galena, Suite 200,

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## **UNOFFICIAL COPY**

WHITESTAR TITLE CORP. 6725 SOUTH PULASKI CHICAGO, IL 60629 (630)522-0011

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 194556WST

The land referred to in this Commitment is described as follows:

LOT 23 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) AND ALL OF LOT 24, IN BLOCK 9, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PAART OF THE SOUTHEAST 1/4 OF SECTION NOR. PODERTY OF COOP COUNTY CLERK'S OFFICE 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (194556.PFD/194556WST/5)