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This Instrument Prepared By:

Doc#: 0401340051

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/13/2004 09:24 AM Pg: 1 of 2

After Recording Return To:

INTEGRITY FINANCIAL SERVICES INC

800 ENTERPRISE DRIVE #110 OAK BROOK, ILLINOIS 60523

3584743TCil292all

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA, 3050 HIGHLAND PARKWAY DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 26, 2003 executed by JOAN M. LARSEN AND SHIRLEY R. LARSEN, AN UNMARRIED WOMAN AND AN UNMARRIED WOMAN AS JOINT TENANTS

to INTEGRITY FINANCIAL SERVICES INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of YLLINOIS

and whose principal place of business is 800 ENTERPRISE DRIVE #110, OAK BROOK

ILLINOIS 60523

and recorded as Document No.

, by the Courty COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

P.I.N.: 13-08-200-011-0000 Commonly known as: 5527 NORTH AUSTIN AVENUE, CHICAGO, ILLINOIS 60630 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on DECHAR 26,2003 before me, the undersigned a Notary Public'in and for said County and, State, personally appeared SHARON K. HONLY

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

INTEGRITY FINANCIAL SERVICES INC,

MY COMMISSION EXPIRES:08/02/05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A ALTA Commitment File No.: 358474

LEGAL DESCRIPTION

Lot 2 in the Resubdivision of Lot 57 (except the South 10 feet thereof) and Lots 58 to 64 both inclusive in Block 4 of L.E. Crandall's Jefferson Subdivision of part of the West ½ of the Northeast 1/4 of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 25, 1921 as document 7246653/, in Cook County, Illinois.

Property of Cook County Clerk's Office