

UNOFFICIAL COPY



Doc#: 0401342181
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/13/2004 08:33 AM Pg: 1 of 3

Prepared By:

PILLAR FINANCIAL LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSIDE DRIVE, SUITE 130
PALATINE
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

20155785
nw0131147 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613792506

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 2003
executed by THOMAS P. TREBSWETHER AND JEAN G. THELEN, HUSBAND AND WIFE

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSIDE DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 0401342180, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
930 OLIVE STREET, HOFFMAN ESTATES, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL, LLC

On SEPTEMBER 29, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C MOOS
VICE PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

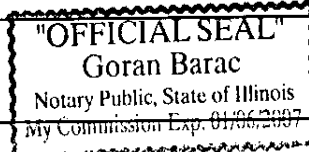
Notary Public _____ County,

My Commission Expires 01/06/2007

By: ROBERT C MOOS
Its: VICE PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

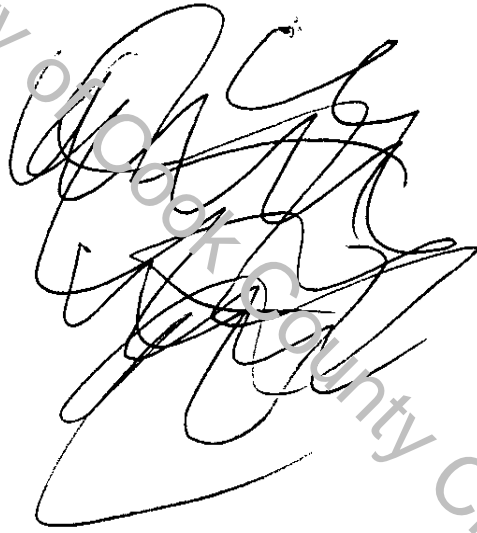
DPS 171

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Rev. 05/05/97 DPS 049

07-16-205-003-0000

Property of
County Clerk's Office



LEGAL DESCRIPTION:
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

613792506

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 NW6131143 NDA
STREET ADDRESS: 930 OLIVE STREET
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-16-205-003-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 116 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 15, 1959 AS DOCUMENT NO. 17598743, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office