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0401342265

Doc#: 0401342265
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 08:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0634759409

DRAFTED BY:
Tina Hope
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Joseph D Niemeier
1555 N Sandburg Terr 612
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH D NIEMEIER, AN UNMARRIED MAN

as Mortgagor, and recorded on 04/16/2003 as document number 0310627086 in the Recorder's Office of COOK County, held by COMMUNITY BANC MORTGAGE LLC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHBIT A

Commonly known as 1555 N Sandburg Terr, Chicago IL 60610

PIN Number 17042070871591

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 12, 2003
ABN-AMRO Mortgage Group, Inc.

By *Michele Loyal*
MICHELE LOYAL
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 12, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank,

Catherine Lalonde
Notary Public

LR663 010 P6P



*SV
PB
5/10
Amy
SM.*

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Loan Number: 0634759409

EXHIBIT A

UNTI 612K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.0 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE 175.90 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 2 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND REGISTERED AS DOCUMENT NO. LR3479558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007
P6P