

UNOFFICIAL COPY



0401342290

Doc#: 0401342290
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/13/2004 09:33 AM Pg: 1 of 1

PREPARED BY: MELANIE THORNTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JAMES F. KERRIGAN and DJANA L. KERRIGAN, HUSBAND AND WIFE

and dated 12/30/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0401342289
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 4 IN FULLERTON'S SECTION ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND
OF THAT PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE
TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON SITUATED IN
THE COUNTY OF COOK, ILLINOIS.

PIN 14-30-408-010

ALSO KNOWN AS: 2533 N. MARSHFIELD, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On December 30th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Jenny Eblin

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melanie Thornton COUNTY COOK

My Commission Expires 2/10/06

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

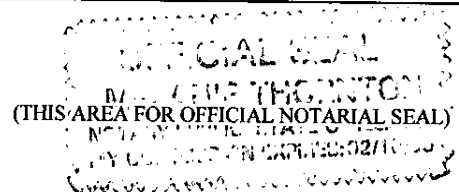
By:

Its:

By:

Its:

Witness:



Handwritten notes and stamps at the bottom of the page, including a date stamp 2/10/06 and a signature.

Vertical handwritten notes on the left margin: "S222/8396", "Mortgage", "No Ass", "Mortgage Bancorp Services".