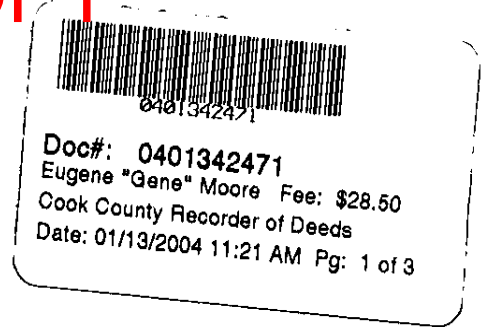


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0209604846

DRAFTED BY:  
Dorrie Coit  
ABN AMRO MORTGAGE GROUP  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258



After Recording Mail To:  
Victoria Green  
1702 Ardwick Dr  
Hoffman Estates, IL 60195

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by VICTORIA GREEN, AN UNMARRIED WOMAN, DIVORCED, NOT SINCE REMARRIED as Mortgagor, and recorded on 01/09/96 as document number 96-020250 in the Recorder's Office of COOK County, held by AMERICAN HOME FINANCE, INC. , as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as: 1702 Ardwick Dr, Hoffman Estate IL 60195

PIN Number 07081090130000  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 30, 2003

Standard Federal Bank, a federal savings bank

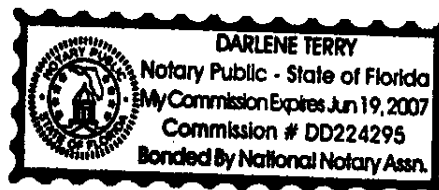
by *Cheryl A. Donahoo*  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on October 30, 2003 by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

*Darlene Terry*  
Notary Public

LR111 007 PSS



*SV  
2/3  
5/20  
my  
J.M.*

## UNOFFICIAL COPY

Loan Number: 0209604846

## EXHIBIT A

PARCEL I: LOT 2 IN BLOCK 8 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS.

PARCEL II: PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED SEPTEMBER 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25214474 AND REGISTERED AS DOCUMENT NUMBER 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL I AND ANY OTHER PROPERTIES AS THEREIN DESCRIBED IN COOK COUNTY, ILLINOIS.

PARCEL III: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943916, FOR THE PURPOSES SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P5S

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Loan Number: 0209604846

## EXHIBIT A

PARCEL IV. PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFITS OF PARCEL I OVER, THROUGH AND UPON THE COMMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB TOWNSHOME ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT NUMBER 93943917, FOR THE PURPOSES SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 07-08-109-013

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P5S