**UNOFFICIAL C** 

Doc#: 0401342483

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/13/2004 11:22 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0624231488

DRAFTED BY: Jaclyn Hicks ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Alemayehu W Alex 7063 N Ashland Blvd Chicago, IL 60626

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALEMAYEHU W /LDX, MARRIED

as Mortgagor, and recorded on 06/27/02 as document number 0020715891 in the Lecorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed berewith

Commonly known as 7063 N Ashland Bl Chicago IL 60626

PIN Number 11321040030000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in irrerest to the original Continue C mortgagee.

Dated October 31, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL DONAHOO

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 31. 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P5E



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## **UNOFFICIAL COPY**

Loan Number: 0624231488

## EXHIBIT A

ALL INTERFST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THE SOUTH 35 FEET OF THE NORTH 170 FEET OF THE WEST 100 FEET OF BLOCK 15, INROGERS PARK BEING A SUBDIVISION OF PARTS OF SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 100 FIFT (EXCEPT THE NORTH 170 FEET THEREOF) OF LOT 3 IN BLOCK 5 IN ROGERS PARK A SUBDIVISION OF PARTS OF SECTIONS 30, 31, AND 32, TOWNSHIP 4 L NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

LR423/007 P5E