

# UNOFFICIAL COPY

PREPARED BY: D. MATUSZEK  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0401345064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 07:54 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

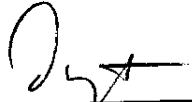
PROPERTY DESCRIPTION:  
2021 FRANKLIN DRIVE  
GLENVIEW, IL 60025

PROPERTY ID #: 04-239-102-015-0000

## DISCHARGE OF MORTGAGE

A certain Mortgage dated 08-07-00, was made by TODD R BOLON AND MEREDITH M BOLON, BY TODD R BOLON, HER ATTORNEY IN FACT to PNC BANK FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER), which Deed of Trust was recorded in Instrument No. 00746102, Book No. ---, Page No. --- in the amount of \$153,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on November 19, 2003

PNC BANK FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)

  
\_\_\_\_\_  
D. MATUSZEK  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this November 19, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **D. MATUSZEK**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK FSB NKA PNC BANK NATIONAL ASSOCIATION (SUCCESSOR BY MERGER)**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal  
Candace Slaterback, Notary Public  
Pittsburgh, Allegheny County  
My Commission Expires Oct. 4, 2004  
Member, Pennsylvania Association of Notaries

  
\_\_\_\_\_  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 15-03-158014882246 DRM

SY  
PJ  
MJE  
L

# UNOFFICIAL COPY

LOT 33 IN OAK HILL RESUBDIVISION NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office