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Recording Requested By:
AMERICAN RELEASE CORPORATION



Doc#: 0401345036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/13/2004 07:24 AM Pg: 1 of 2

When Recorded Return To:

DANIEL J SAWILCHIK
2804 N LAKEWOOD AVE UNIT 107
CHICAGO, IL 60657

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0605306406 "SAWILCHIK" Lender ID:260/021/009442588 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL J. SAWILCHIK, AN UNMARRIED MAN
Original Mortgagee: AIRMORTGAGE
Dated: 12/09/2002 Recorded: 01/10/2003 in Book/Reel/Liber: 4431 Page/Folio: 0093 as Instrument No.: 0030046024, in the county of Cook State of Illinois


Legal: PARCEL 1: UNIT NUMBER 107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN METALWORKS CONDOMINIUM RECORDED AS DOCUMENT 89113221, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE NUMBER 17, AS DESCRIBED IN THE AFORESAID DECLARATION OF CONDOMINIUM.
A.P.N. #: 14-29-130-044-1004

Assessor's/Tax ID No. 14-29-130-044-1004

Property Address: 2804 N LAKEWOOD AVE #107, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On October 22nd, 2003

By: 
BETTY AMBROSE, Assistant
Vice-President

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Satisfaction Page 2 of 2

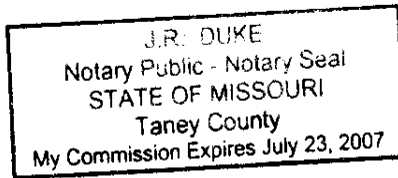
STATE OF Missouri
COUNTY OF Taney

On October 22nd, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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