## **UNOFFICIAL COPY**



Doc#: 0401347240

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/13/2004 12:44 PM Pg: 1 of 3

This instruct must be recorded in: COOK County, I',
Recording Requertal By:
Washington Mutual (SY:56WAMU)
When Recorded Mail To:
Fidelity National Los
FO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0648584332 LPS # 2356073 Bin #: 123003\_3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, F. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/21/2003 made and
executed by ABDALLAH MASUD, AN UNMARRIED MAN to secure payment of the
principal sum of \$147000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of II Recorded: 8/15/2003 as Instrument #:
0322729205 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consend that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable):

Tax ID No.(if applicable): 24-17-219-012
Property Address: 10601 S MASON, CHICAGO RIDGE, IL 60411

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 02</u>, 2004.

Washington Mutual Bank, FA as Mortgagee

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Michaele Parhey, Asst Vice President

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## **UNOFFICIAL COPY**

COUNTY OF Orange

ON January 02. 2004, before me P Monaco, a Notary Public in and for the County of Orange State of CA, personally appeared Michelle Barney, Asst Vice President, person ly known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Commission Expires: 3/15/2007 Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780 Tu.
Clarks Office

A01/017 (MIN #:)

11/30/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0648584332 LPS#: 2356073 Bin #: 123003\_3

LOT 37 IN WEIGEL AND KILGALLEN'S AUSTIN AVENUE MANOR SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF THE NORTH EASTUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL NAL RA.

COOK COUNTY CLERK'S OFFICE MERIDIAN LYING SOUTHWESTERLY OF THE BALTIMORE AND OHIO CHICAGO TEP. MINAL RAILROAD GITH OF WAY IN COOK COUNTY, ILLINOIS.