

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**WALTER J SMOLUCH**  
**9815 LAWRENCE CT #3A**  
**SCHILLER PARK, IL 60176**

**Doc#: 0401348092**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 11:19 AM Pg: 1 of 2

Loan No. **307342955**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF **COOK** )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9815 LAWRENCE CT #3A, SCHILLER PARK**  
Permanent Tax No.: **1216.040.71013**

from the lien of a certain mortgage made and executed by **WALTER J. SMOLUCH AND JOYCE A. SMOULCH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on March 27, 2002, and recorded in Document No. **0020488959**, Book **8124**, Page **0036**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 16, 2003**.

CORPORATE SEAL



**Mortgage Electronic Registration Systems, Inc.**  
**("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)**

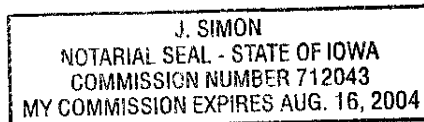
By:   
**Vickie Ingamells, Assistant Secretary**  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **December 16, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:   
Expiration Date: **08/16/2004**  
2003-12-15



MIN: 100029500002262297 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 307342955

## EXHIBIT A

PARCEL 1: UNIT NUMBER 206-F IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 19, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053451 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCOOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT 25053432 AND RE-RECORDED AS DOCUMENT 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25172919.

Property of Cook County Clerk's Office