

# UNOFFICIAL COPY



Doc#: 0401348195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 12:24 PM Pg: 1 of 2

Property of Cook County Clerk of Deeds  
ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032450652005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KEESHA KARRIEM

Property 16562 ASHLAND, P.I.N. 29194230730000  
Address.....: MARKHAM,IL 60426

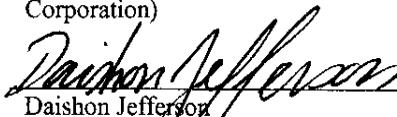
heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/30/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99899279, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH HALF OF VACATED 166TH STREET (EXCEPT THE SOUTH 22.47 FEET THEREOF) LYING NORTH OF AND ADJACENT TO LOT 41 IN BLOCK 16, ALSO THE NORTH HALF OF VACATED 166TH STREET LYING SOUTH OF AND ADJACENT TO LOT 15, ALONG WITH THE SOUTH 1.47 FEET OF LOT 15, ALL IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF LOTS 3,4,5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN # 29-19-423-073

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of December, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
Daishon Jefferson  
Assistant Secretary

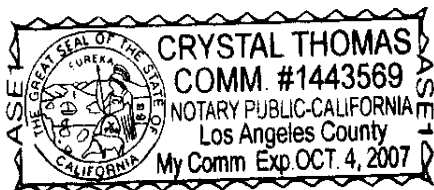
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Crystal Thomas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Jefferson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of December, 2003.



*Crystal Thomas*

Crystal Thomas, Notary public  
Commission expires 10/04/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEESHA KARRIEM  
2801 174TH ST  
HAZEL CREST, IL 60429

Prepared By: Steven D. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 540-2684