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Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
171 N. Clark Street
Chicago, IL 60601-3294

SEE BACK

SD

Mail A00191(0)



Doc#: 0401348222
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/13/2004 02:50 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Martin J. Drechen as trustee u/t/a dtd 10/24/1994 a/k/a trust #101294/1**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **97 893 870**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 16-20-212-035-0000

PROPERTY ADDRESS: 1338 S. 57th Court, Cicero, IL 60804

[] MAIL TO:

NAME

**MARTIN J. DRECHEN
ATTORNEY AT LAW
2528 S. AUSTIN BLVD.
CICERO, IL 60804**

STREET

CITY

[] RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE **DEC 16 2003**



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: *[Signature]*
Assistant Vice President

State of Illinois
County of Cook ss.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE **DEC 16 2003**

[Signature]
Notary Public

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Exhibit A
Doc # 97 893 870
Legal Description

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 5 IN JAMES U.
BORDENS ADDITION TO WARREN PARK, A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office