

UNOFFICIAL COPY

Form 101893

My commission expires 12-31-95

Signature Anna Kowal

Witness my hand and official seal

DEON BANK and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws or a resolution of the Board of Directors.

Senior Vice President

Executive Vice President

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

David J. Faron and Elizabeth

and for said county and state personally appeared Elizabeth

STATE OF ILLINOIS County of COOK

On 2/11/94 before me the undersigned, a Notary Public in

(Corporate Seal)

Senior Vice President David J. Faron

Authorized Signature Elizabeth Sober

Executive Vice President

Authorized Signature

Dated 2/11/94

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Commonly known as (street address, city, state, zip) 05-21-411-003-0000 264 SHELDON ROAD, WINNETKA, IL, 60093

Re-record for Proper Sequence DEPT-01 RECORDING #8786 # JL \* 94 882551

LOTS 6 AND 7 IN BLOCK 6 OF LAKESHORE SUBDIVISION IN WINNETKA, A SUBDIVISION OF LOT 1 OF NICH, SIMON AND OTHERS SUBDIVISION AND 5 ACRES NORTH AND ADJOINING SAID LOT 1, EXTENDING TO DATE'S ADDITION, A SUBDIVISION OF THE NORTH 7.50 CHAINS OF THE SOUTH EAST FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, ON THE NORTH, AND LYING BETWEEN LAKE AVENUE AND LAKE MICHIGAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of ILLINOIS in the Official Records of the Office of the Recorder of Titles in COOK County, Illinois

and recorded/pled on the 7th day of February 1994 as Document Number 94123370

in the principal sum of FOUR HUNDRED THOUSAND AND 00/100 Dollars (\$ \*400,000.00

from: FIRST ILLINOIS BANK OF WILMETTE AS TRUSTEE UNDER A TRUST AGREEMENT DATED DEC. 13, 1988 AND KNOWN AS TRUST #WB-0754

all beneficial interest under that certain Mortgage/Deed of Trust dated 20TH day of JANUARY 19 94 (Assignee)

in consideration for value received, hereby grants, assigns and transfers, to: APX MORTGAGE SERVICES, INC. (Assignor / Trustee)

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Prepared By: J. ORENDAIN Loan No. 10824

4013602 04023602

94682551

Record & Return to: Captured Mortgage Corporation Attn: Mary Maxwell 2001 Bryan Tower, Suite #3300 Dallas, Texas 75201

Space ABOVE This Line For Recorder's Use

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DEPT-01 RECORDING #8786 # JL \* 94 882551

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