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DEPT-01 RECORDING \$23.00
T90012 TRAN 7723 12/02/94 11:11:00
#7105 # SK #-04-013651
COOK COUNTY RECORDER

Record and Return to:
MARGARETTEN & CO., INC., 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

60904778 348233
12-031-0000 AY

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 18TH day of July 1993, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 07/29/93
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 93 590387

ORIGINAL MORTGAGOR(s) WOODRUFF CHARLES E
WOODRUFF JANET M

ORIGINAL MORT. AMT: \$138,681 PARCEL ID# 13-32-316-024-0000

PROPERTY ADDRESS: 1628 N MERRIMAC, CHICAGO, IL 60639

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 08/11/93

MARGARETTEN & COMPANY, INC.

By: *[Signature]*
LAURA KREUSCH, ASSISTANT SECRETARY

By: *[Signature]*
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By: *[Signature]*
CHERYL TZWORSKI, WITNESS

New Jersey, County of Middlesex
On 08/11/93, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

Narima Uddin
Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Margaretten & Company, Inc.
343 Thornall St., Edison, NJ 08837

2350
D.P.

UNOFFICIAL COPY

50000000

12/01/00

Property of Cook County Clerk's Office

04073051
15922080

UNOFFICIAL COPY

State of Illinois

MORTGAGE

PLSA Form No
1317142642703

60904778

G.O. 513536058

THIS MORTGAGE ("Security Instrument") is made on July 16, 1993
The Mortgagor is
CHARLES E. WOODRUFF, HARRIED
JANET M. WOODRUFF, HARRIED

93590386

whose address is 1628 N MERRIMAC, CHICAGO, IL 60639

("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY, INC.

which is organized and existing under the laws of the State of New Jersey and whose address is 1 RONSON RD INKLIN, NJ 08830

("Lender") Borrower uses Lender the principal sum of

One Hundred Thirty-Six Thousand, Six Hundred Eighty-One and 00/100

Dollars (U.S. \$ 136,681.00) This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For the purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois

THE SOUTH 11 FEET OF LOT 11 AND LOT 12 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 7 IN GALE AND WELCH'S SUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50, INCLUSIVE, IN THE SOUTHEAST 1/4 OF SECTION 32 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-32-316-024-0000

93590386

which has the address of 1628 N MERRIMAC, CHICAGO, IL 60639

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

2750
[Signature]