

UNOFFICIAL COPY 040138203

75-30-824 D2 M. Schmuttermaier (5)

Loan No. _____

KNOW ALL MEN BY THESE PRESENTS That the **AMERICANMIDWEST BANK & TRUST**, an Illinois Corporation, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the

notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, JOHN P. GREENWALD, OR HIS THEN ACTING SUCCESSOR IN TRUST, AS TRUSTEE U/T/A DATED DECEMBER 7, 1985, RELEASE, CONVEY and QUIT CLAIM unto JOHN W. LAZZARETTI, OR HIS THEN ACTING SUCCESSOR IN TRUST, AS TRUSTEE U/T/A DATED JUNE 12, 1983 BETWEEN HIMSELF AS TRUSTOR AND TRUSTEE, AND _____ (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through or by a certain MORTGAGE, bearing date the 30TH day of JUNE, 19 94 and recorded/registered in the Recorder's/Registrar's office of COOK County, in the State of Illinois, as document No. 94758626 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT TWO (2) IN CHURCH'S SUBDIVISION OF LOT FIVE (5), IN RESUBDIVISION OF PART OF OUT-LOT "D" IN SCHAUMBURG INDUSTRIAL PARK IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 31, 1980 AS DOCUMENT NUMBER LR3153411

PROPERTY ADDRESS: 1015 EAST STATE PARKWAY, SCHAUMBURG, ILLINOIS

P.I.N. 07-11-400-061, VOL NO. 167

DEPT-11 RECORD TOR \$23.50
70013 TRAM 7309 12/02/94 13:08:00
1991 AP *-04-013820
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTOMONY WHEREOF, the said **AMERICANMIDWEST BANK & TRUST**, an Illinois Corporation, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15TH day of NOVEMBER, 19 94.

AMERICANMIDWEST BANK & TRUST,
An Illinois Corporation

By _____
Vice President

Attest: _____
Assistant Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by HEIDI TOMAN FOR AMERICANMIDWEST BANK & TRUST
(Name) (Address)

