

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0618999952

DRAFTED BY:
Chelsea Cornelison
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0401301151
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 09:31 AM Pg: 1 of 3

After Recording Mail To:
Mohammed Ishaque
Rafat K Ishaque
1154 N Wheeling Rd
Mt Prospect, IL 60056

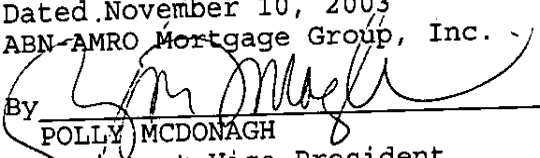
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MOHAMMED ISHAQUE AND RAFAT K. ISHAQUE, HUSBAND AND WIFE as Mortgagor, and recorded on 11/20/2001 as document number 0011091838 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 1154 N Wheeling Rd, Mount Prospect IL 60056

PIN Number 03274030320000

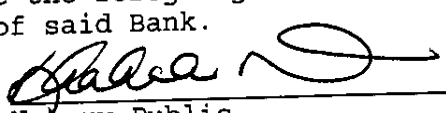
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 10, 2003
ABN-AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 10, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P6Q



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

SV
P3
570
Amy
SM

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EXHIBIT A

PARCEL 1: THE NORTHEASTERLY 20.50 FEET OF THE SOUTHWESTERLY 41.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THAT PART LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT 47.05 FEET, AS MEASURED ON THE EASTERLY LINE THEREOF, NORTHEASTERLY OF THE SOUTHEASTERLY CORNER, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHEASTERLY CORNER THEREOF, TO A POINT ON THE WEST LINE 62.47 FEET NORTH OF THE SOUTHWEST CORNER THEREOF.

PARCEL 2: THE SOUTH 10.0 FEET OF THE NORTH 40.0 FEET OF THE WEST 50.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 10, 11 AND 12 IN BRICKMAN MANOR FIRST ADDITION UNIT NO.1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF LOT 10, WHICH IS 40.17 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 10; THENCE NORTHWESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 10, A DISTANCE OF 105.91 FEET TO AN INTERSECTION WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10;

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Clerk's Office

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EXHIBIT A

THENCE NORTH ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 8.31 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET TO THE WEST LINE OF LOT 10; THENCE SOUTH ALONG THE WEST LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 191.70 FEET TO THE SOUTHWEST CORNER OF LOT 12; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 12, A DISTANCE 120.97 FEET TO THE SOUTHEAST CORNER OF LOT 12; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 10, 11 AND 12, A DISTANCE OF 157.83 FEET TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office