

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0002184184



DRAFTED BY:
Cheryl Donahoo
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0401301155
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/13/2004 09:31 AM Pg: 1 of 3

After Recording Mail To:
James R Blade
3411 Pennsylvania Ave
Fremont CA 94536

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES R. BLADE, NEVER MARRIED

as Mortgagor, and recorded on 08/02/1978 as Document 24565254 in the Recorder's Office of COOK County, held by CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY,


as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as: 2400 Windsor Mall Un, Park IL 60060

PIN Number 09341020451406

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 05, 2003
LaSalle Home Mortgage Corporation

by 
AUDREY A. PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 05, 2003 by AUDREY A. PAIGE, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.


Notary Public

LR662 008 P2X



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIR INSURANCE, INC

SY
5/20
mm
JH

UNOFFICIAL COPY

Loan Number: 0002184184

EXHIBIT A

UNIT NUMBER '13/1-L' AND GARAGE UNIT NUMBER '13/Z-8', IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLEGREEN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10, IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 10, 1966 AS DOCUMENT NUMBER 19852990, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL 2:

ALL OF FIRST ADDITION TO SELLEGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY

LR423/007
P2X

UNOFFICIAL COPY

Loan Number: 0002184184

EXHIBIT A

CLERK'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007
P2X

Office of Cook County Clerk's Office