

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0618981918



DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0401301156  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 09:31 AM Pg: 1 of 3

After Recording Mail To:  
Drew Romeo  
1243 S Wabash #601  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DREW ROMEO, A SINGLE MAN

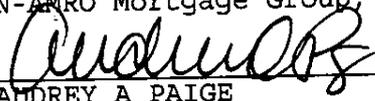
as Mortgagor, and recorded on 1/2/2002 as document number 0020005836 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 1243 S Wabash #501 Chicago IL 60605

PIN Number 17221010381018

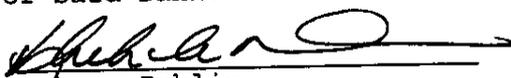
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 04, 2003  
ABN-AMRO Mortgage Group, Inc.

By   
AUDREY A PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 04, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P2Z



Khahala Blount  
MY COMMISSION # BD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

Sy  
Sro  
mm  
J.M

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## EXHIBIT A

UNIT NUMBER 001 AND PS-3 IN THE WABASH FLAT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PARTS OF LOTS 8, 9 AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSORS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF WABASH AVE. IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FT. 11 1/2 INCHES SOUTH OF THE NORTH LINE OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID; THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FT. ALLEY IN THE REAR OF SAID LOTS 440 FT. AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY 47 FT. 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT OF THE EAST LINE OF WABASH AVE. AFORESAID; DISTANCE 488 FT. 2 INCHES SOUTH OF NORTH LINE OF SAID 1/4 SECTION AND THENCE NORTH ALONG THE EAST LINE OF WABASH AVE. AFORESAID 47 FT. 1 1/2 INCHES TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCC. #99939787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL

LR423/007  
P2Z

Clerk's Office

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## EXHIBIT A

(CONT.)  
IN COOK COUNTY, ILLINOIS.

PIN#: 17-22-101-038-1018



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