

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0602845202



Doc#: 0401301125  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/13/2004 09:17 AM Pg: 1 of 2

DRAFTED BY:  
Dorrie Coit  
ABN AMRO MORTGAGE GROUP  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

After Recording Mail To:  
Joann M Willingham  
10109 S Cicero #302  
Oak Lawn, IL 60453

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
JOANN M WILLINGHAM, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 06/01/98 as document number  
98453396 in the Recorder's Office of COOK County, held by  
STANDARD FEDERAL BANK, as mortgagee,  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as: 10109 S Cicero #302, Oak Lawn IL 60453

PIN Number 24103200391010  
PIN Number 24103200391018

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated October 24, 2003  
Standard Federal Bank, a federal savings bank

by Cheryl A. Donahoo  
CHERYL A. DONAHOO  
Assistant Vice President

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on October 24, 2003  
by CHERYL A. DONAHOO, Assistant Vice President the foregoing Officer  
of Standard Federal Bank, a federal savings bank, on behalf of said  
Bank.

Catherine Lalonde  
Notary Public

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## EXHIBIT A

LOT 10109-302 AND GARAGE UNIT 10109-4 IN PERSON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN C.A. PERSON'S 101ST AND CICERO SUBDIVISION OF THE SOUTH 96TH FEET OF THE NORTH 129 FEET OF THE WEST 187.83 FEET OF THE EAST 1802.83 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO, THAT PART OF SAID LOT 5 LYING SOUTH OF THE NORTH 129 FEET THEREOF (EXCEPT THE EAST 1615 FEET AND ALSO EXCEPT THAT PART LYING WEST OF A LINK 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1986 AND KNOWN AS TRUST NO. 9035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87631090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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