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Return To: /preparedby. A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL. 60445

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Doc#: 0401304100

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/13/2004 10:41 AM Pg: 1 of 4

MORTGAGE MODIFICATION AGREEMENT (FIRST MODIFICATION)

This Agreement entered into this 9th day of December, 2003 by and between A.J. SMITH FEDERAL SAVINGS BANK, a national association, herein called "Bank" and FIRST MIDWEST BANK, as trustee under trust number 75-634, Illinois (herein called "Mortgagor");

WHEREAS, Borrower is indebted to the Bank with respect to a certain promissory note dated October 18, 2302, in the face amount of ONEHUNDRED TWENTY EIGHT THOUSAND AND 00/100 dollars (\$128,000.00) (herein called "Note") and is secured by a Mortgage of even date and recorded in the office of the Recorder of Deeds of Cook County or November 4, 2002 as Document Number 0021214857, herein "Mortgage" and Assignment of Rents as Document Number 0021214858.

Now, therefore, in consideration of the terms and conditions herein stated and other good and valuable consideration, it is agreed by the undersigned parties as follows:

The aforesaid Mortgage is hereby modified by adding the pelow legally described real estate (herein "Additional Parcels"):

UNIT D-25, TOGETHER WITH ITS UNDIVIDED PERCELLAGE INTEREST IN COMMON ELEMENTS IN VILLAGE SQUARE OF ORLAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27152451, AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE SOUTHWEST 1/4 of SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS

PIN No: 27-15-301-026-1096

Common Address: 9369 Waterford Lane, Orland Park, IL. 60462



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1) The balance of the principal indebtedness remaining from time to time outstanding shall hereafter bear interest at the rate of 4.75% percent per annum.

2) Commencing and on the day of each successive month thereafter until the maturity date set forth below, Mortgagor shall pay monthly installments of principal and interest in the sum of Dollars (\$)667.71,

first payment due January 1, 2004

3) Notwithstanding any provision hereof to the contrary, the entire principal balance than outstanding and all accured interest and other charges, shall be due and payable on December 1,2013 (the "Maturity Pate").

4) No tgagor hereby acknowledges and agrees that the Loan Documents remain in full force and effect, except as they have been expressly modified by the terms of this Agreement. In other respects not inconsistent with his Agreement, the terms of Loan Documents are hereby raintied and reconfirmed.

5) Excepting the foregoing changes, all other terms and conditions contained in said Mortgage not specifically herein modified, shall

remain in full force and effect.

Signed, sealed, and delivered this 9th Jay of December, 2003

A.J. Smith Federal Savings Bank

First Midwest Bank as

as Trustce under Trust #75-634 and

Dated October 30, 1975, as Mortgagor

as Mortgagee

DV.

Accistant To

DV-

Assistant V

Whom and Street RUNGE'S RIDER ATTACHED HERETO.

AND MADE A PARTY HEREOF

CONSENT

The undersigned quarantor hereby consents to the above Mortgage Modification Agreement.

Dated: December 124, 2003

Louis Stephens

Rochelle Stephens

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STATE OF ILLINOIS)) SS COUNTY OF)
COUNTY OF
State aforesaid, do hereby certify that of A.J. Smith State aforesaid, do hereby certify that of said Bank, who are Federal Savings Bank, and of said Bank, who are personally known to me to be the same persons whose names are subscribed to personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and the foregoing instrument as such and and and and and
person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said
GIVEN under my hand and Notarial Seal thisday of December, 2003.
Notary Public
Notary Public STATE OF ILLINOIS SS COUNTY OF SS I, The Marsiner , a Notary Fuolic in and for said County, in the State aforesaid, do hereby certify that Sent Sent Soft of First Midwest Pank as Trustee under Trust #75-63410686 and dated January 1993,
and Marthy I Milly of said Bank, who are personally known to me to be the same persons whose names are subscribed to the pregoing instrument as such AST. Thus Office and Author and Signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said ASST Thus Office then and there acknowledged that they will be said as custodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as for own free and voluntary act and as the free and voluntary act of said Bank, for the uses and
purposes therein set form. GIVEN UNDER MY HAND AND Notarial Seal thisday of December,
OFFICIAL SEAL PATRICIA H. MADRIAGA Notary Public, State of Illinois My Commission Expires 9/14/2004 3

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RIDER ATTACHED AND MADE A PART OF

MORTGAGE MODIFICATION AGREEMENT

DATED December 9, 2003

This instrument is executed by FIRST MIDWEST BANK, not personally but solely as Trustee under trust No. 75-634, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by FIRST MIDWEST BANK, are undertaken by it solely as Trustee, as aforesaid, and not individually, and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against FIRST MIDWEST BANK, by reason rted provision.

Clark's Office of any of the teams provisions, stipulations, covenants and/or statements contained in this instrument.