

UNOFFICIAL COPY

RELEASE OF  
MORTGAGE  
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0401304110  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/13/2004 10:46 AM Pg: 1 of 2

KNOW ALL MEN BY PRESENTS, that **Harris Bank Hinsdale, N.A.**, 50 S. Lincoln St., Hinsdale, IL 60521 of the County of **DUPAGE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Sam J. Marzo and Martina M. Marzo, His Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage** bearing date the **19th** day of **August, 2003**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **0324811177**, to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 31 IN KENSINGTON ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 2000 AS DOCUMENT 00848386, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 22-26-103-015**

**COMMON ADDRESS: Lot 31 in Kensington Estates, Lemont, IL 60439**

WITNESS OUR hands, this 5th day of January, 2004.

**HARRIS BANK**

BY:   
**CATHERINE E MILNER, SENIOR VICE PRESIDENT**

ATTEST

BY:   
**JANICE L. BENDA, LOAN OFFICER**

This instrument was prepared by: Vashonda Flewelen, Harris Bank 311 W. Monroe, Chicago, IL 60606

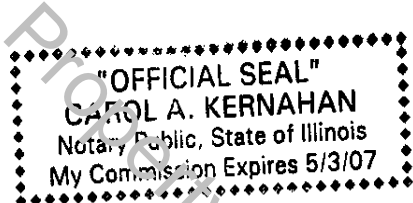
**BOX 333**

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE E. MILNER, personally known to me to be the SENIOR VICE PRESIDENT and JANICE L. BENDA, personally known to me to be the LOAN OFFICER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of January, 2004.



*Carol A. Kernahan*  
\_\_\_\_\_  
NOTARY PUBLIC

MAIL TO:  
Sam J. Marzo  
Martina M. Marzo  
1269 Eagle Crest Drive  
Lemont, IL 60439

PROPERTY of Cook County Clerk's Office