UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

FB#: FS980141664 HSL#: 19278448 Inv# 1669107246

Inv/Pool#:FNMA 454188



Doc#: 0401306062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 09:41 AM Pg: 1 of 2

Assignor's Affidavit

- 1. That I am an authorized officer of Flagstar Bank, FSB.
- 2. That the Mortgage Identification Number (MIN) was incorrect on an Assignment of Mortgage/Deed of Trust. That this Assignment assigned interest from Flagstar Bank, FSB, to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending, Inc.
- 3. That this Assignment was recorded in COOK County, IL , referencing a Mortgage/Deed of Trust made by DANIEL J MCCARTHY & JUTTA WINDECK-MCCARTHY to HOME SHARK, INC. dated 11/02/98 recorded on /(9/98 in Book or Doc# 08010407

The Assignment of said Mortgage/Decd of Trust was recorded on 06/09/00 Book Page Doc# 00423319

The correct MIN is 100010980003003620

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 11150 ASHBROOK LANE

INDIAN HEAD PAR, IL 60525

18-17-312-008-0000

STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

10/10/03

FLAGSTAR BANK, FSB

MIKE HOY

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 10th day of October, 2003 , by MIKE HOY

of FLAGSTAR BANK, FSB

on behalf of said CORPORATION.

STEVEN ROCKERS

Notary Public

My commission expires:01/08/2007

PrepBy: AL, Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

MIN 100010980003003620

MERS PHONE 1-888-679-MERS

0401306062 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

FS980141664

LOT 43 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office