UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5971477160



Doc#: 0401306187 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/13/2004 03:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PABLO NEVARIZ AND MARIA NEVAREZ

to HERITAGE COMMUNITY BANK

bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010098584 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:5642W 24TH STREET

CICERO, IL 60804

PIN# 16-29-215-019

dated 11/12/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MLRGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Rogers

Asst. Vice President

STATE OF LORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/12/03

by Steve Rogers

the Asst. Vice President

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

972 1/2 1/4 1/1/2

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EXHIBIT 'A'

5971477160

LOT 26 IN BLOCK 8 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office